

# SAINT ANTHONY OF PADUA

## Edwardstown Catholic Parish



Address: 832 South Road, Edwardstown, South Australia 5039  
Telephone: **0499 486 699** (message bank checked regularly—  
**please note change to Parish Phone Number**)

Email: [edcathpar@adam.com.au](mailto:edcathpar@adam.com.au)

Website: [www.edwardstowncatholic.net](http://www.edwardstowncatholic.net)

Facebook Page: : <https://www.facebook.com/stanthony.edwardstown>

27th/28th June 2020

### Parish Priest

Father Phillip Alstin

### Parish Secretary

Robyn Grave

### Parish office hours

Tuesday—1.30pm—4.15pm

Wednesday 1.30pm—4.15pm

Thursday 1.30pm—4.15pm

Friday 1.30pm—4.15pm

Phone Number: 0499 486 699

Email: [edcathpar@adam.com.au](mailto:edcathpar@adam.com.au)

### Parish Finance Council

Geoff Walles—0419 810 590

### Parish Pastoral Council

Kevin Mark

### Adoration of Blessed Sacrament

Danica Rusov—0411 132 223

### St Anthony's Parish School

Telephone: 8115 7500

Principal: Mr Stuart Baker

APRIM: Mr Matthew Harrison

### Weekend Mass Times

Saturday 6.00pm

Sunday 9.30 am

### Weekday Mass Times

Tuesday 9.30am

Wednesday 9.30am

Thursday 9.30am

Friday 9.30am

Adoration of the Blessed  
Sacrament All day Wednesday  
after 9:30am Mass

Then 6.00pm Rosary

6.30pm Vespers

7.00pm Benediction

13th Sunday of Ordinary Time- Year A

## WHAT COMMITS ME TO COMING TO MASS ?

To all at St Anthony's,

We may have insights into how this virus has enabled or disabled our every day activities. For example, Jet travel has dramatically changed. We may miss this. Above all else most Catholics have missed the Eucharistic assembly. This was obvious over time and especially in the closing and the opening of St Anthony's. Some have put their thoughts into print. The article below from one such person, I include for your reflection. We may well ask ourselves what is it which commits me to coming to Mass? Jesus calls all of us to make a response. I want to put myself in a place where I am able to respond and know He loves me though I am not worthy of that love. This is a journey of a life time. He alone can heal and strengthen me for this journey as it involves others. I know it's not a solo flight.

The Gospel today deals with this place we need to be in order to best find ourselves as disciples of Jesus. It means the difference between being 'worthy' or unworthy. It's at the Mass, just prior to receiving Holy Communion we say; 'Lord I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed....' Mt 8:8, making it His call whether we are or not in the end. In the meantime, putting Jesus first and going after Him is the priority. Whatever we receive as 'little ones' as disciples will come only out of imitation of His humble service and love.

In the love and peace of Christ,

Fr Phillip Alstin pp

## HOW I HAVE MISSED THE EUCHARISTIC ASSEMBLY

A Reflection from a Parishioner

I make the analogy of a deeply loving and faithful relationship between two people. That relationship's most precious times are when those two people are with each other, sharing their innermost thoughts, discussing their difficulties, learning from the the wisdom of the other, being comforted and fortified to go out and continue on their life journey, knowing that they are not alone.

And that to me is what going to Mass is about. It is the deepening of my relationship with God. It is greeting God in the presence of the community who bring me closer to God. Who make me aware, in a very real way of how I have failed. Because in failing my fellow members, I know I have failed to love God. And then we break open the word in scripture and I listen to Jesus speaking directly to me. It is up to me whether I listen or become distracted. I am often distracted because I am a fair weather friend but fortunately for me, God reins me back and I prepare to receive God in the the Eucharist. And then, I have that quiet moment of contemplation, just me and God. Just us being in each other's presence. And then we are told to 'Go in peace to love and serve the Lord'. No political box ticking correctness there. Just do it.

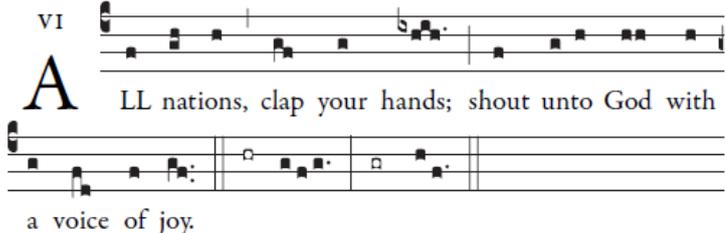
I love that we pray for the sick, remember our dear ones who have died, pray for all those who need our prayers, for all the suffering people. And it comforts me to know that God is listening to me, loving me and giving me everything that I need that will bring me closer and more intimately in union with Him.

## Introit

*Omnes gentes*

*Ps 47 (46): 2*

VI  
A LL nations, clap your hands; shout unto God with  
a voice of joy.



1. For the LORD, the Most *High, is awesome, \**  
the great king over all *the earth.*

## Responsorial Psalm



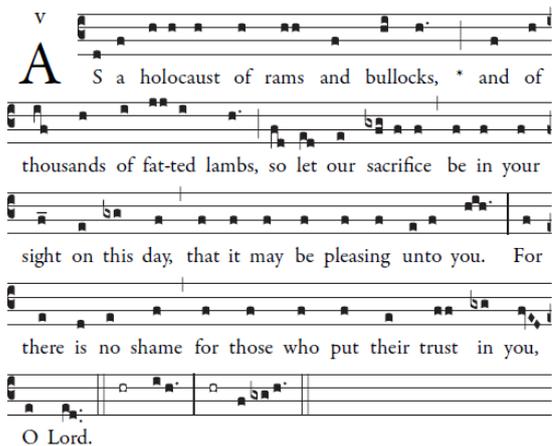
For- ev-er I will sing the good- ness of the Lord.

## Offertory

*Sicut in holocausto*

*Dan 3: 40*

V  
A S a holocaust of rams and bullocks, \* and of  
thousands of fat-ted lambs, so let our sacrifice be in your  
sight on this day, that it may be pleasing unto you. For  
there is no shame for those who put their trust in you,  
O Lord.



Daniel 3: 41-45

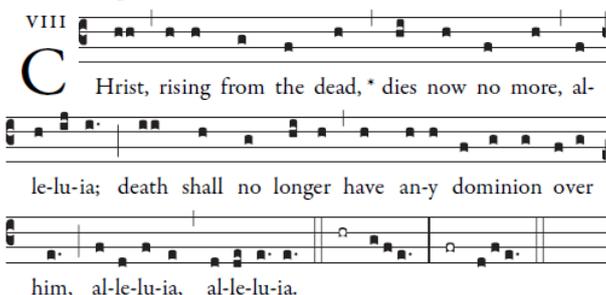
1. And now we follow you with our *whole heart, \**  
we fear you and we *pray to you.*
2. Do not let us be put *to shame, \**  
but deal with us in your kindness *and great mercy.*
3. Deliver us by *your wonders, \**  
and bring glory to your *name, O Lord:*
4. Let all those be routed who inflict evils on your servants; †  
Let them be shamed *and powerless, \**  
and *their strength broken.*

## Communion

*Christus resurgens*

*Rom 6: 9*

VIII  
C Hrist, rising from the dead, \* dies now no more, al-  
le-lu-ia; death shall no longer have an-y dominion over  
him, al-le-lu-ia, al-le-lu-ia.



Psalm 96 (95)

- O sing a new song *to the LORD; \**  
sing to the LORD, *all the earth.*  
O sing to the LORD; *bless his name. \**  
Proclaim his salvation *day by day.*  
Tell among the *nations his glory, \**  
and his wonders among *all the peoples.*

## THE TEN COMMANDMENTS KNOWN AS THE DECOLOGUE (OR TEN WORDS)

- I. YOU SHALL WORSHIP THE LORD YOUR GOD AND HIM ONLY SHALL YOU SERVE WITH ALL YOUR HEART WITH ALL YOUR SOUL AND WITH ALL YOUR MIND. (Mt22:23; Mt4:10, Ex 20:2)
- II. YOU SHALL NOT TAKE THE NAME OF THE LORD YOUR GOD IN VAIN. (Ex 20:7, DEUT 5:11)
- III. REMEMBER THE SABBATH DAY, TO KEEP IT HOLY. (Ex20:8-10)
- IV. HONOUR YOUR FATHER AND YOUR MOTHER THAT YOUR DAYS MAY BE LONG. CHILDREN OBEY YOUR PARENTS IN THE LORD FOR THIS IS RIGHT. (Ex 20:12, DEUT 5:16)
- V. YOU SHALL NOT KILL. (Ex 20:13, DEUT 5:16)
- VI. YOU SHALL NOT COMMIT ADULTERY. (EX20:14, DEUT5:18)
- VII. YOU SHALL NOT STEAL. (EX20:15, DEUT 5:19, MT 19:18)
- VIII. YOU SHALL NOT BEAR FALSE WITNESS AGAINST YOUR NEIGHBOUR. (EX 20:16, DEUT5:30)
- IX. YOU SHALL NOT COVET YOUR NEIGHBOURS WIFE. (EX20:17)
- X. YOU SHALL NOT COVET YOUR NEIGHBOURS GOODS OR ANYTHING THAT IS YOUR NEIGHBOURS. (Ex 20:17, Deut 5:21)

**SUMMARY :** JESUS SAID THERE IS NO OTHER COMMANDMENTS GREATER THAN THESE 'LOVE THE LORD WITH ALL YOUR HEART..WITH ALL YOUR STRENGTH AND LOVE YOUR NEIGHBOUR AS YOUR SELF.' (Mark 12:29-31)  
Source: Catechism of the Catholic Church. © 1994

## Universalis! Liturgy of the Hours

"Seven times a day I praise you." – Psalm 118(119):164

Web Readings at Mass. For each day and the week ahead. As used in the UK: Jerusalem Bible and Grail psalms. Liturgy of the Hours. The prayer of the universal Church, seven times a day. Office of Readings · Morning Prayer (Lauds) · Mid-Morning Prayer (Terce) · Midday Prayer The phone app. costs about \$20 for lifetime or \$1.20 a month.

The website is free. They also offer a free 1 month trial of the phone app. The link to the website is below. <https://universalis.com/>

## Meditation from Anawim Way

As our today's first reading invites us to reflect on the inconsolable grief that we experience at the death of children, little ones, innocent people. The occasion for this lamentation is the destruction of the city of Jerusalem. Some of the people have been exiled to Babylon, others have been killed, and others have been left to fend for themselves. One of the most poignant passages in the Bible is this description of a mother watching her child die of hunger in her arms. It is almost too painful to imagine. But this still happens, even in our own day, in certain parts of the world. This kind of grief, this kind of pain, is part of human experience. Our faith would not be real if we did not admit that such suffering is also part of life. The mercy of God and his promise of eternal life do not eliminate the pain. When we are facing sorrow, we must call out in hope and bare our grief before God. He alone is able to understand and console us.

Faith tells us that God is in charge, even when we do not see how it can be so. Faith tells us that God has power over evil, even though we cannot see it. Faith tells us that with a single word he can calm a storm; he can heal; he can restore; he can console. And like the centurion who believed the boy would be healed even though he was not at home to see it, we do not have to see it to believe it. When we journey in faith, we do not have to see. The Lord has revealed his goodness to us and given us the promise of lasting joy and fulfillment. We do not always see it while we are still on our journey, but we know that when we reach our destination, we will experience fully God's faithfulness to his promises.

Jesus came to bring us healing and restoration. But like the centurion, we must have faith in him to receive his gift. As we look within our own heart, we can try to evaluate the depth of our faith. It can happen that we approach the Lord in prayer, but with an expectation of seeing before we will believe. We do not always approach him reverently and with absolute trust. Our experience of human relationships can sometimes lead us to mistrust rather than trust. Then, in our hurt and confusion, we tend to equate the Lord with fallen human beings.

### **TODAY'S SCRIPTURE READINGS**

**First Reading - Kings 4:8-11,14-16**

**Second Reading - Romans: 6:3-4.8-11**

**Gospel - Matthew 10: 37-42**

How do I identify with the centurion who had a *tender* heart, humility and a deep faith? Do I approach God with reverence and absolute trust when I pray? Is my faith based on believing in all that God has promised or do I need to see?

**Mary, teach me to embrace my trials according to the will of God. St. Cyril of Alexandria, pray for us!**

*Anawim Way.....*

### **BIBLICAL PHRASES IN THE MASS**

#### **THE LORD'S PRAYER**

Our Father who art in heaven...

**Matthew 6:9-13; Luke 11:2-4**

#### **DOXOLOGY**

Through him, with him, and in him...

**Romans 11:36**

## **SOLEMNITY OF STS PETER AND PAUL**

(29 June 2020)

Despite their different backgrounds and experiences, Sts. Peter and Paul worked together to preach the Gospel and make disciples of Jesus Christ. Too often in modern times, these two great Apostles are seen as competitors rather than as brothers sharing in one mission— with non-Catholics taking St. Paul and Catholics taking St. Peter. Sts. Peter and Paul were the

truest of brothers in Christ. They shared one mission, proclaiming Jesus Christ to all who would listen, Jew and Gentile, circumcised and uncircumcised. And when one fell or sinned, the other corrected him so that each would walk in righteousness along the narrow path of Christ. If they were competitors, it was not against each other. Rather they competed together, united on the same team, competing



Icon of Apostles Saints Peter and Paul © Dmitry Kalinovsky / shutterstock.com

for the crown of great glory that they both received when they laid down their lives. This is why the Church, particularly in Rome, has understood that while it has St. Peter as its head and the Apostles as her foundation, its witness to Jesus Christ is modelled in a special way by the blood of Sts. Peter and Paul shed at their martyrdom in the capital city of the empire whose boundaries stretched to the ends of the earth. These two saints share one feast day, the feast of Sts. Peter and Paul on June 29th. The image of their two faces was the imprint used by the Church to seal her documents and declarations (bulls). Their apostolic prominence and unity is recalled in Christian art throughout the centuries, where these two men typically stand closest to Jesus, one on either side. In our own lives, as we strive to live in imitation of Jesus Christ, it is an incredible blessing to have such a brother or sister, like Sts. Peter and Paul were to each other, whom we can trust to hold us accountable; one from whom we are willing to humbly receive difficult words of correction so that we might remain faithful to Christ. Is there someone with whom you might share this type of Christian friendship?

# Notices

## Your prayers are requested for:

**SICK:** Leah Alstin, April Coulson, Luke Nussio, Jesse Frick, Kate Hall,

**RECENTLY DECEASED:** Fr Byron-Squires, Mary Wallis, Monica McCabe, Shirley Kelly, Douglas Braddock, Frank Loren, Sandra Peacock,

**ANNIVERSARIES:** Concetta Viviani, Leslie Hill, Tony Saba, John Bradley, Winifred Black, Maria Jaksa, Relatives and friends of the Burns, Hill, Murphy, McNulty families.

## PRAYER REQUESTS:

*If you wish the names of your loved ones to be included in the Prayers for the Sick, Recently Deceased or Anniversaries, then please contact the Parish Office.*

## ST ANTHONY'S SCHOOL

At St Anthony's School we animate our 5Ls (Love, Listen, Learn, Lead & Laugh). Each one of these L's captures an important element of our school community. Each aspect is underpinned by Scripture and teachings of the Tradition. For us at St Anthony's School – these are not secular attributes but rather ways we live out our Christian vocation to make God present in our world. On Friday we celebrated the Feast of the Sacred Heart which included a "Heart" afternoon in the Early Years. Students gathered for prayer and celebrated God's love poured out into the world and experienced through the loving actions and teaching of Jesus. Students explored ways that Jesus' Sacred Heart can bless them and strengthen them to share Jesus' love with the world.



**ST ANTHONY'S SCHOOL SOUP DRIVE** - Can you help with donations of homemade soup for the Adelaide Day Centre for Homeless Persons in Moore Street. Please deliver to the School Office by Thursday mornings, your donations will be delivered along with the Soup that the students help make each week as part of their social justice studies. If you have any queries please contact Mr Matthew Harrison at the school. Thank you to those who have already donated.

## ROSARY ON FRIDAY NIGHTS

Pray the rosary with a group of parishioners meeting over the telephone through the Messenger app on Friday nights at 8pm! You don't have to leave the comfort of your own homes to join this group. To find out more or to join the group, please contact Grace on 0413 380 833.

## CHURCH OPEN—MASS RESUMED

**Online bookings are essential**—<https://calendly.com/edcathpar> Whilst numbers have increased to 75, each person must be booked in (i.e. Family 4—4 bookings) for Weekend Masses.

## PLEASE ARRIVE 10 MINUTES EARLY FOR MASS

**Attendance at Church requires you to undertake the following steps:**

1. Enter via the Western doors opposite the hall, **hand sanitise** and tick your names off on the sheets provided every time you attend Church and adhere to social distancing requirements as indicated on the pews. Family members are not required to social distance.
2. Take HOME a Parish Bulletin to keep you updated. DO NOT LEAVE in the Church please.
3. Collection plates are located at the sanctuary steps—you are asked to come forward to place your giving envelopes in the appropriate plates: 1st Collection—Archdiocese/ 2nd Collection—Parish
4. For Holy Communion—you are asked to follow social distancing markings on the carpet.
5. Exit via the Northern exit only— maintaining social distancing as you exit the Church.

## DONATIONS REQUESTED FOR FORMED PARISH SUBSCRIPTION

We hope you have been making the most of **FORMED** - a wonderful online resource for all things Catholic. Our annual \$1200.00 renewal is now due and in order to continue full access to the many high quality and solid faith educational and inspiring material we are relying on your kind assistance to help raise sufficient funds to renew for another 12 months. If you wish to **donate towards our FORMED annual subscription** please contact the parish office or leave your donation in an envelope indicating that it is for "FORMED". We have received \$320.00 towards the subscription, thank you for those who have already donated.

## **FORMED**

**Don't have a FORMED account with St Anthony of Padua Edwardstown Parish?**

1. Visit **FORMED.org**
2. Click **Sign Up**
3. Select **"I Belong to a Parish/Organisation"**
4. Find **St Anthony's Parish** by entering **"Edwardstown"** or Postcode **"5039"**
5. Enter your email—and you're in!

## READERS OF THE WORD AND UNIVERSAL PRAYERS (please return to the Lectern to lead the Universal Prayers)

### Saturday 6:00pm

27th June Wendy Williams  
4th July Paulina May  
11th July Reg Farnell



### Sunday 9:30am

28th June Geoff Wallis  
5th July Farbod Mohammadi TBC  
12th July Randy Juanta



**Are you thinking about selling your car, please let the Parish Priest know, or leave a message at the Parish Office 0499 486 699.**

