

SAINT ANTHONY OF PADUA

Edwardstown Catholic Parish



Address: 832 South Road, Edwardstown, South Australia 5039
Telephone: **0499 486 699** (message bank checked regularly –
please note change to Parish Phone Number.)

Email: edcathpar@adam.com.au
Website: www.edwardstowncatholic.net
Facebook Page: : <https://www.facebook.com/stanthony.edwardstown>

6 SEPT 2020

23rd Sunday in Ordinary Time - Year A

Parish Priest

Meditation from Anawim Way

23rd Sunday in Ordinary Time 2020

Father Phillip Alstin

Parish Secretary

Robyn Grave

Parish Office Hours

Tuesday to Friday

1.30pm-4.15pm

Phone No: 0499 486 699
edcathpar@adam.com.au

Parish Finance Council

Geoff Walles 0419 810 590

Parish Pastoral Council

Kevin Mark

St Anthony's School

Principal: Mr Stuart Baker
APRIM: Mr Matthew Harrison
Telephone: 8115 7500

Mass Times

Tuesday	9.30am
Wednesday	9.30am
Thursday	9.30am
Friday	9.30am
Saturday	9.30am

Dies Domini/ The Lord's Day

Saturday	6.00pm
Sunday	9.30am

Sacrament of Reconciliation

Before and after Holy Mass
and Wed 6:30pm

Adoration of the
Blessed Sacrament

All day Wed 10am-7pm
6.00pm Rosary
6.35pm Vespers
7.00pm Benediction

Contact for Adoration

Danica Rusov
0411 132 223 or 8177 1408

The first reading and the Gospel give us further insight into what it means for us to love our brothers and sisters. We tend to think too much in terms of what we do. If we do good for someone, we recognize that as love, whereas if we harm someone, even in a small matter, we rightly repent our failure to love. Today, however, we are being prompted to examine the way we fail to love by what we do not do – our sins of omission.

SCRIPTURE READINGS
FIRST READING: EZEKIEL 33:7-9
PSALM: 95:1-2, 6-7, 8-9
SECOND READING: ROMANS 13: 8-10
GOSPEL: MATTHEW 18: 15-20

In the first reading, God explicitly tells Ezekiel that he has made him a “watchman.” The prophet is to listen for the voice of the Lord in order to hear when God warns his people that they are going the wrong way and risking destruction. God knows that most of the people are not listening for his voice, and so he charges Ezekiel to carry his word to them. If Ezekiel does not do it, the people will suffer for their own sins, but God will hold Ezekiel responsible as well. In the Gospel, Jesus gives his disciples a similar instruction. If a brother sins against one of them, the disciple must take steps to tell the one who wronged him, and attempt to bring about a reconciliation.

Of course, we must always exercise prudence to know how and when to speak to someone who has sinned against us, or who we think is living contrary to God's ways. It is not our mission to confront everyone who we think is sinning. But too often we err in the other direction; we confront no one. We fail by not doing what we should to deal with difficult issues. We find it easier not to bring up real hurts and offenses with those around us. We might think we are being loving by “letting it go.” But there are times when the loving thing to do is to speak the hard word to a brother or sister, and take the difficult steps to try to bring about a reconciliation. Like Ezekiel, we should be listening for the voice of the Lord prompting us to help our brothers and sisters by speaking the truth they need to hear. The Psalm urges us not to harden our hearts against the voice of the Lord.

And so the readings today ask us to examine our lives to see if we have been failing to love by not risking a loving confrontation with a brother or sister. God has entrusted to us the message of reconciliation. He does not say it will always be easy, nor does he tell us it will always be well-received. But it is our call as followers of the One who suffered and died to bring about our reconciliation with the Father.

How have I experienced God's love for me?

**As I examine my conscience, how have I failed to love by what I do or not do?
Do I find it difficult to speak the truth to another to bring about reconciliation?**

Mary, enable me to lovingly confront someone with the truth.

PLEASE TAKE THIS PARISH BULLETIN HOME WITH YOU. THANK YOU!

NOTICES

Your prayers are requested for:

SICK: Stan Puczkowski, Saphia Barrios, Mikela, Grace Muller, Steve Brennan, Lorma Ascano, Leah Alstin, April Coulson, Luke Nussio, Jesse Frick, Kate Hall

RECENTLY DECEASED: Lee Puczkowski, Maria Rybalka, Anthony Muthu Das

ANNIVERSARIES: Mark Lyon, Russell Hill, Giuseppina Goglia, Mary Bradley, Martin Kikey, Fr Carolyn, Arthur Burns and relatives and friends of the Burns, Hill, Murphy and McNulty families.

PLANNED GIVING

Choose one of the following options that suits you best-

1) Contact the Parish Office to receive a Stewardship number unique to you for easy reference of your contribution.

2) Through the Adelaide archdiocese website- Go to <https://adelaide.catholic.org.au/donation>. Follow instructions on the site. You will need to select EDWARDSTOWN PARISH. Then in the drop down box, choose General; for Parish collection (2nd Collection) and for the Priests of the Archdiocese. (First Collection).

3) Use internet bank for direct deposit into Edwardstown Parish bank account using the following details-

ACCOUNT NAME: CCES Edwardstown Parish

BSB: 085 005 Account: 48973 5300

If using direct deposit, please remember to put description.

Envelopes—due to increasing printing costs and the decreasing number of parishioners using envelopes for their stewardship, we ask that you provide your own envelopes marked clearly with your **Name and Planned Giving Number**. These can be placed in the collection plate as per usual, alternatively you can change to the options above. If you have forgotten your Giving Number or you are a new planned giver pls contact the Parish Office for your unique no.

STEWARDSHIP AT ST ANTHONY'S

Please send back your completed Stewardship forms by **8th September 2020**. If preferred, you may scan the completed form and send it via email at edcathpar@adam.com.au or you may post the form to St Anthony of Padua Edwardstown Catholic Parish, 832 South Road, Edwardstown SA 5039. Thank you for your assistance in keeping our parish records updated.

HOLY PLACES APPEAL

This collection, normally held on Good Friday, was rescheduled this year by Pope Francis due to the closure of churches over Holy Week due to COVID-19 restrictions. The new date is **Sunday, 13 Sept 2020**, just before the Feast of the Exaltation of the Cross on 14 Sept. The collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to the local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land rely on assistance from the Holy Places Appeal.

CALLING ALL MEN 16YRS +

Join us for the rest of the 12-part series as we watch and discuss **Into the Breach**. Through a series of small group discussions, we'll learn how to be stronger fathers, better husbands and men fit for the breach. Please see flyers at the church porch for further details.

FORMED Don't have a FORMED account with St Anthony of Padua Edwardstown Parish?

1. Visit FORMED.org 2. Click Sign Up 3. Select "I Belong to a Parish/Organisation" 4. Find St Anthony's Parish by entering "Edwardstown" or Postcode "5039" 5. Enter your email, you're in!

COVID MARSHAL

As COVID Marshals are required under the Emergency Management (Public Activities (COVID-19) Direction 2020, the church will be subject to compliance inspections by authorities and non-compliance with requirements can be subjected to penalties. We respectfully ask that you comply with any requests asked of you by the COVID Marshals. COVID MARSHALS are trained volunteers and are identified by a distinctive vest.

AT THE END OF MASS, PLEASE LEAVE IN AN ORDERLY FASHION ONE ROW AT A TIME IN ORDER TO AVOID CONGESTION IN THE EXIT DOORWAY. The COVID Marshals will provide assistance. Please follow their directions. Thank you

2 WAYS TO REGISTER FOR MASS

1. **Pre-register online** – Go to <https://calendly.com/edcathpar> to register. **This is the preferred option.** This way you can walk straight into the church.

2. **Register on Arrival** - Upon arrival, write your details on the register sheet provided at the church entrance. This option is for those who are not able to pre-register online. If you are using this option, please arrive a few minutes earlier to register so you are seated before Mass starts. Thank you.

Contact details are still required for all Mass attendees.

Please remember to use the hand sanitisers provided and follow guidelines and directions in the church.

NO NEED TO PHONE THE PARISH OFFICE TO REGISTER



Congratulations to Ken Fischer who

celebrated his 90th birthday last week.

"For by me your days will be multiplied and years will be added to your life" Proverbs 9:11



Congratulations to Mary & Kenny Croft

who recently celebrated their 50th Golden Wedding Anniversary. They were married at St Anthony's Church, Port Pirie.

Love is patient; love is kind; 1 Corinthians 13:4

ARE YOU WILLING TO HELP CLEAN THE CHURCH ?

We are looking for volunteers who can assist with cleaning the church on a rotating monthly roster. Please phone the parish office or see Danica or Grace after mass if you are willing to help. Thank you.

FR PHILLIP'S WEEKLY VIDEO MESSAGE

To watch Fr Phillip's video message to St Anthony's School children each week, please click on this link: <https://tinyurl.com/y6zmdpq2>

ST ANTHONY'S SCHOOL

At St Anthony's School, we work together to develop heads, hearts and hearts that are - **Moral, Compassionate and Ecologically Aware.**

Jesus call us to live out our faith through love and care for each other and all of creation.

At St Anthony's School we take up opportunities to learn about and support agencies of our Church including Project Compassion, Vinnies, Catholic Charities and Catholic Missions. We outreach in a range of ways including through fundraising, soup making, letter writing and even spreading the message of love on South Road.

At ST Anthony's School we strive to live out the call of Pope Francis in being "Guardians of creation" through our care for creation through practical actions of re-cycling, reduction of energy use and rubbish sorting.

National Child Protection Week 6th-12th September 2020
Child Protection Sunday 13th September 2020



Child Protection Sunday provides us with an opportunity to celebrate the presence of children and young people in our Archdiocese and parishes, as we continue to encourage our community to be a safe environment for all. This day forms part of National Child Protection Week, a national initiative to engage members of the community in supporting families and protecting children.

With National Child Protection Week celebrating its 30th year, the 2020 theme is **'Putting Children First'**. Putting children first means prioritising the safety and wellbeing of children. To grow up well children need to feel safe and loved, have a chance to play and explore, have a say in decisions that affect them, and access to essential things like food, shelter and healthcare.

Child Protection Sunday is a time to not only reflect on the deep impact of abuse, but also to bring light to the initiatives we have in place to safeguard all children and young people. As an Archdiocese, we believe that children and young people have the right to be safe, happy and healthy. This is our shared responsibility – to be a community committed to the care, wellbeing and protection of our children and young people.



Catholic Charities

Catholic Charities 2020 Appeal - September is Catholic Charities month

Making a difference to the lives of South Australians since 1941. Please support the Catholic Charities

2020 Appeal – pick up a brochure from parishes in September or make a donation online at www.adelaide.catholic.org.au or via Catholic Charities Appeal, Reply Paid 912, Adelaide SA 5001. For more information please call Annie O'Neill, Manager Catholic Charities on 08 8210 8157 or visit Catholic Charities pages on www.adelaide.catholic.org.au/charity-and-giving/catholic-charities/about-catholic-charities- Donations of more than \$2 are tax deductible.

Pope Francis' Prayer for Protection during the Coronavirus Pandemic

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, Salvation of the Roman People, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin.



KEY POINTS TO KNOW ABOUT CONFESSION

1. Priests generally find great joy in hearing confessions because they get to witness God's powerful mercy truly changing lives.
2. You won't shock or scandalize a priest with your confession, and he won't think any less of you for the sins you have confessed.
3. Confession is completely confidential because the priest is bound by the Seal of Confession.
4. The sacrament requires thoughtful preparation, which we call an examination of conscience.
5. Mortal sin is serious sin that completely ruptures our relationship to God and requires us to go to Confession before receiving the Eucharist. There are three things necessary for a sin to be mortal: (1) grave matter, (2) full knowledge, and (3) full consent.
6. The Rite of Penance includes the Sign of the Cross, stating how long since your last confession, listing your sins, receiving your penance, making an Act of Contrition, and receiving absolution.
7. Penance is an act of love in response to forgiveness—it is not a way to earn forgiveness.

Formed.org/Forgiven/session3/leaderguide p45



CONFESSIONS AT ST ANTHONY'S
 Tues, Wed, Thurs, Fri before and after
 9.30am Mass and Wed 6:30pm.

TUESDAY 8 SEPTEMBER

NATIVITY OF THE BLESSED VIRGIN MARY

This feast originated in Jerusalem around the late fifth century near a site venerated as Mary's birthplace (The Church of St Anne). The liturgy invites us to rejoice, for the birth of Mary means that the birth of Jesus, our Saviour, is coming near. Mary's birth prepared for the mystery of the redemption. 'When the fullness of time at last arrives, Mary comes into the world as the dawn of the new Covenant.' (Blessed James Alberione).

SATURDAY 12 SEPTEMBER
HOLY NAME OF MARY

The Holy Name of the Blessed Virgin Mary is a day on which the inexpressible love of the Mother of God for her Holy Child is recalled and the eyes of the faithful are directed to the figure of the Mother of the Redeemer, for them to invoke with devotion.' (Roman Martyrology) This celebration in honour of the name of Mary, the mother of Jesus has been a feast since 1684, when Pope Innocent XI included it in the General Roman Calendar to commemorate the victory at the Battle of Vienna in 1683.

St Paul's Weekday Missal—Complete Edition Published 2012

THE TEN COMMANDMENTS

1. I am the LORD your God: you shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

SUMMARY

Jesus said there is no other commandment greater than this—"Love the Lord your God with all your heart, with all your soul and with all your mind, and with all your strength. And the second is this—Love your neighbour as yourself." Mark 12:29-31

www.vatican.va/archive/ccr_css/archive/catechism

INTROIT

I
YOU are righteous, O Lord, * and right is your
 judgment; deal with this servant of yours according to
 your mer-cy.

1. Blessed are those whose *way is blameless*, *
 who walk in the law of *the LORD!*

Blessed are those who keep *his decrees!* *
 With all their hearts *they seek him.*

Glory Be to the Father....

RESPONSORIAL PSALM

If to-day you hear his voice, hard-en not your hearts.

OFFERTORY

IV
I prayed to my God, I, Daniel, and I said: *
 "Hearken, O Lord, unto the prayers of your servant, and
 cause your face to shine upon your sanctu-ary; look with
 forgiveness upon this nation over whom your name has
 been invoked, O God."

1. I was still occupied *with my prayer*, *
 confessing my sin and the sin of my *people Israel*,
 presenting my petition *to the LORD*, *
 my God, on behalf of his *holy mountain* –
2. I was still occupied with this prayer, †
 when Gabriel, the one whom I had seen *before in vision*, *
 came to me in rapid flight at the time of the *evening sacrifice*.

COMMUNION

II
MAke vows unto the Lord your God, and accomp-
 lish them, * all you who gather around him to present
 offerings; to the awesome God who takes away the life
 of princes; he is greatly feared by all the kings of
 the earth.

1. God is *renowned in Judah*; *
 in Israel his name *is great*.

His tent is *set in Salem*, *
 and his dwelling place *in Zion*.

It was there he broke the *flaming arrows*, *
 the shield, the sword, *the armor*.

Glory Be to the Father....

Soul of my Saviour

Soul of my Saviour sanctify my breast;
 Body of Christ, be thou my saving guest;
 Blood of my Saviour bathe me in thy tide,
 Wash me with water flowing from thy side.

Strength and protection may thy Passion be;
 O blessed Jesus, hear and answer me;
 Deep in thy wounds, Lord, hide and shelter me,
 So shall I never, never part from thee.

Guard and defend me from the foe malign;
 In death's dread moments make me only thine;
 Call me and bid me come to thee on high,
 Where I may praise thee with thy saints for aye.

Longing for Light

Longing for light, we wait in darkness.

Longing for truth, we turn to you.

Make us your own, your holy people,

Light for the world to see.

Christ be our light! Shine in our hearts.

Shine through the darkness.

Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone has pow'r to save us.

Make us your living voice.

Christ be our light! Shine in our hearts.

Shine through the darkness.

Christ, be our light! Shine in your church gathered today.