

# SAINT ANTHONY OF PADUA

## Edwardstown Catholic Parish



Address: 832 South Road, Edwardstown, South Australia 5039  
Telephone: **0499 486 699** (message bank checked regularly –  
**please note change to Parish Phone Number**)

Email: [edcathpar@adam.com.au](mailto:edcathpar@adam.com.au)  
Website: [www.edwardstowncatholic.net](http://www.edwardstowncatholic.net)  
Facebook Page: : <https://www.facebook.com/stanthony.edwardstown>

**12 / 13 SEPT 2020**

**24th Sunday in Ordinary Time - Year A**

**Parish Priest**

**Meditation from Anawim Way**

**Father Phillip Alstin**

24th Sunday in Ordinary Time 2020

**Parish Secretary  
Robyn Grave**

**Parish Office Hours**

Tuesday to Friday  
1.30pm-4.15pm  
Phone No: 0499 486 699  
[edcathpar@adam.com.au](mailto:edcathpar@adam.com.au)

**Parish Finance Council**

Geoff Walles 0419 810 590

**Parish Pastoral Council**

Kevin Mark

**St Anthony's School**

Principal: Mr Stuart Baker  
APRIM: Mr Matthew Harrison  
Telephone: 8115 7500

**Mass Times**

Tuesday 9.30am  
Wednesday 9.30am  
Thursday 9.30am  
Friday 9:30am  
Saturday 9.30am

**Dies Domini/ The Lord's Day**

Saturday 6.00pm  
Sunday 9.30am

**Sacrament of Reconciliation**

Before and after Holy Mass  
and Wed 6:30pm

**Adoration of the  
Blessed Sacrament**

All day Wed 10am-7pm  
6.00pm Rosary  
6.35pm Vespers  
7.00pm Benediction

**Contact for Adoration**

Danica Rusov  
0411 132 223 or 8177 1408

In the reading from the Book of Sirach, we learn that there is a close connection between being forgiven and forgiving. We are told, "Forgive your neighbour's injustice; then when you pray, your own sins will be forgiven." Refusal to forgive – which seem to us to be a matter of making the other person suffer – in the end only makes us suffer. Holding onto vengeance will only bring judgment upon us. The reading poses three questions to our conscience: "Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins?"

The Gospel teaches us the same lesson, but with a vivid demonstration in the parable of the merciful master and his ungrateful servant. The parable forces us to turn our attention away from the sins done against us and look first at our own sins. Jesus begins by mentioning the first debtor's very large offense against the king. To understand the parable we need to see ourselves as this first servant, for we owe a huge debt to God. Whatever wrong has been done to us is, by comparison, a small debt. One grave wrong we commit against God, one mortal sin, is worthy of eternal punishment. Were it not for God's mercy, we would be in a hopeless state, with no way of paying back a huge amount. Yet God very freely forgives when we repent! As the beautiful Psalm tells us: "Not according to our sins does he deal with us, nor does he requite us according to our crimes."

Once we acknowledge that we have been forgiven a huge debt, we have a proper perspective for relating to those who offend us. We must forgive, or we are wicked servants. The parable makes the point quite explicit: "Should you not have had pity on your fellow servant, as I had pity on you?" The last line is key: "So will my heavenly Father do to you, unless each of you forgives your brother from your heart." If we do not forgive, we will not be forgiven. We harm ourselves when we do not forgive! When we pray the "Our Father" we ask the Lord to forgive us as we forgive others. Let us forgive from the heart, and receive forgiveness from the heart of God.

**Am I still harbouring anger or resentment for an injustice?**

**Do I find it difficult to forgive others?**

**When I do forgive, is it from my heart or just words?**

**Mary, hold me in your heart and lead me in the way of reconciling love.**

### **SCRIPTURE READINGS**

First Reading: Sirach 27:30-28:7

Psalm: 103:1-2, 3-4, 9-10, 11-12

Second Reading: Romans 14:7-9

Gospel: Matthew 18:21-35

**PLEASE TAKE THIS PARISH BULLETIN HOME WITH YOU. THANK YOU!**

# NOTICES

## Your prayers are requested for:

**SICK:** Stan Puczkowski, Saphia Barrios, Mikela, Grace Muller, Steve Brennan, Lorma Ascano, Leah Alstin, April Coulson, Luke Nussio, Jesse Frick, Kate Hall

**RECENTLY DECEASED:** Lee Puczkowski

**ANNIVERSARIES:** Mark Lyon, Russell Hill, Giuseppina Goglia, Mary Bradley, Martin Kikey, Fr Carolyn, Arthur Burns and relatives and friends of the Burns, Hill, Murphy and McNulty families.

## FR PHILLIP'S WEEKLY VIDEO MESSAGE

To watch Fr Phillip's video message to St Anthony's School children each week, please click on this link: <https://tinyurl.com/y6zmdpg2>

## PLANNED GIVING

Choose one of the following options that suits you best-

- 1) Contact the Parish Office to receive a Stewardship number unique to you for easy reference of your contribution.
- 2) Through the Adelaide archdiocese website- Go to <https://adelaide.catholic.org.au/donation>. Follow instructions on the site. You will need to select EDWARDSTOWN PARISH. Then in the drop down box, choose General; for Parish collection (2nd Collection) and for the Priests of the Archdiocese. (First Collection).
- 3) Use internet bank for direct deposit into Edwardstown Parish bank account using the following details-

**ACCOUNT NAME: CCES Edwardstown Parish**  
**BSB: 085 005 Account: 48973 5300**

If using direct deposit, please remember to put description.

**Envelopes**—due to increasing printing costs and the decreasing number of parishioners using envelopes for their stewardship, we ask that you provide your own envelopes marked clearly with your **Name and Planned Giving Number**. These can be placed in the collection plate as per usual, alternatively you can change to the options above. If you have forgotten your Giving Number or you are a new planned giver pls contact the Parish Office for your unique no.



## 2020 APPEAL - SEPTEMBER IS CATHOLIC CHARITIES MONTH

Please support the Catholic Charities 2020

Appeal – pick up a brochure from parishes in September or make a donation online at [www.adelaide.catholic.org.au](http://www.adelaide.catholic.org.au) or via Catholic Charities Appeal, Reply Paid 912, Adelaide SA 5001. For more information please call Annie O'Neill, Manager Catholic Charities on 08 8210 8157 or visit Catholic Charities pages on [www.adelaide.catholic.org.au/charity-and-giving/catholic-charities/about-catholic-charities](http://www.adelaide.catholic.org.au/charity-and-giving/catholic-charities/about-catholic-charities)- Donations of more than \$2 are tax deductible.

## HOLY PLACES APPEAL

This collection, normally held on Good Friday, was rescheduled this year by Pope Francis due to the closure of churches over Holy Week due to COVID-19 restrictions the new date is this Sunday, 13 Sept 2020, just before the Feast of the Exaltation of the Cross on 14 Sept. The collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to the local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land rely on assistance from the Holy Places Appeal.

**FORMED** Don't have a FORMED account with St Anthony of Padua Edwardstown Parish?

1. Visit FORMED.org
2. Click Sign Up
3. Select "I Belong to a Parish/Organisation"
4. Find St Anthony's Parish by entering "Edwardstown" or Postcode "5039"
5. Enter your email, you're in!

## NOTICE OF CHANGE

### ONLINE BOOKINGS FOR MASS DISCONTINUED

Contact details are still required for all Mass attendees.

**REGISTER ON ARRIVAL** - Upon arrival, write your details on the register sheet provided at the church entrance. Please arrive a few minutes earlier to register so you are seated before Mass starts.

### LIST OF REGULAR WEEKEND MASS ATTENDEES

You may request to be included in the list of regular Mass attendees on Saturdays 6pm or Sundays 9.30am. You'll only need to make this request once. It will remain valid until you request to be removed. Once you've registered as a regular Mass attendee you will no longer need to manually enter your details every time you attend Mass; just tick your name on the printed list and walk right in! Please phone or email the parish office **by 12.00pm Friday** to be included on this list for that weekend and beyond.

Please note that if you have **previously arranged** to be listed every week through Robyn or Grace, there is no need to inform the parish office - you will automatically be included in the list.

### COVID MARSHAL

We respectfully ask that you comply with any requests asked of you by the COVID Marshals. COVID MARSHALS are trained volunteers and are identified by a distinctive vest.

Please remember to use the hand sanitisers provided and follow guidelines and directions in the church. Thank you.

At the end of Mass, please leave in an orderly fashion one row at a time in order to avoid congestion in the exit doorway. COVID Marshals will provide assistance.

### 40 DAYS FOR LIFE SPRING CAMPAIGN 2020

Help save mothers and babies. The 40 Days for Life Spring Prayer Vigil & Public Witness runs from 8am – 5pm daily from September 23 to November 1, outside Mareeba Abortion Clinic, 21 Belmore Tce, Woodville. All welcome. Join roster or simply turn up. Enquires to Alan & Helen Tyson P: 8364 4516, M: 0412 389 875 or E: itm54au@gmail.com, [www.40daysforlife.com/Adelaide](http://www.40daysforlife.com/Adelaide)

### Thank you Jim, on behalf of the parish for your good stewardship!

After serving 7 years assisting the council in its 'administration of the goods of the parish', Jim Gaetjens has resigned from the Parish Finance Council. According to Canon Law, every parish is required to convene a finance council in order to advise the priest. Jim was there when the council met with the state government over South Road expansion concerns. He was also involved in the decision to purchase a decent organ for St Anthony's as well as the many other decisions confronting the council.

### WHY NOT BE A GOOD STEWARD?

#### Our Parish is in need of:

- Readers of the Word and Prayers at weekday Masses.
- Helpers to attend to COVID-19 requirements i.e., sanitising pews, door handles, push plates, etc.
- COVID Marshals - quick and easy training provided for free!
- Helpers to clean the church on a rotating bi-monthly roster i.e., vacuuming, mopping, dusting etc.

If you are able to assist please speak to Robyn, Grace or Danica. Working With Children Check is essential. To obtain WWCC, please contact the parish office.

## EVERY WEDNESDAY

6:00PM: ROSARY,  
6:35PM: VESPERS,  
7:00PM: BENEDICTION

WE PRAY FOR A DIFFERENT  
COUNTRY EACH WEEK

MORE INFO: GEOFF - 0419 810 590



**Pope Francis'**  
**Prayer for**  
**Protection**  
**during the**  
**Coronavirus**  
**Pandemic**

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, Salvation of the Roman People, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin.

### THE EXALTATION OF THE CROSS

*The Feast of the Exaltation of the Cross is celebrated on the 14th of September.*

The one symbol most often identified with Jesus and his Church is the cross. This feast traces its beginning to Jerusalem and the dedication of the church built on the site of Mount Calvary in 335. But the meaning of the cross is deeper than any city, any celebration, any building. The cross is a sign of suffering, a sign of human cruelty at its worst. But by Christ's love shown in the Paschal Mystery, it has become the sign of triumph and victory, the sign of God, who is love itself.

Believers have always looked to the cross in times of suffering. People in concentration camps, in prisons, in hospitals, in any place of suffering and loneliness, have been known to draw, trace, or form crosses and focus their eyes and hearts on them. The cross does not explain pain and misery. It does not give us any easy answers. But it does help us to see our lives united with Christ's.

We often make the Sign of the Cross over ourselves. We make it before prayer to help fix our minds and hearts on God. We make it after prayer, hoping to stay close to God. In trials and temptations, the cross is a sign of strength and protection. The cross is the sign of the fullness of life that is ours. At Baptism, too, the Sign of the Cross is used; the priest, parents, and godparents make the sign on the forehead of the child. A sign made on the forehead is a sign of belonging. By the Sign of the Cross in Baptism, Jesus takes us as his own in a unique way. Today, let us look to the cross often. Let us make the Sign of the Cross and realize we bring our whole selves to God—our minds, souls, bodies, wills, thoughts, hearts—everything we are and will become.

O cross, you are the glorious sign of our victory. Through your power may we share in the triumph of Christ Jesus.

<https://www.loyolapress.com/catholic-resources/saints/saints-stories-for-all-ages/triumph-of-the-cross/>

### OUR LADY OF SORROWS 15th September

The Gospels testify to the fulfillment of Simeon's prophecy to Mary that 'a sword will pierce your own heart' (Lk 2:35). With a mother's love, she accompanied her son through his passion, crucifixion and death: 'At the cross her station keeping, stood the mournful mother weeping, close to Jesus to the last.' (Stabat Mater) The 'Seven Sorrows' of Mary includes the moments when his body was taken down from the cross (portrayed eloquently in Michelangelo's 'Pieta') and when he was buried.



*St Paul's Weekday Missal Published 2012*

### CHILD PROTECTION SUNDAY

Putting children first means prioritising the safety and wellbeing of children. To grow up well children need to feel safe and loved, have a chance to play and explore, have a say in decisions that affect them, and access to essential things like food, shelter and healthcare.

Child Protection Sunday is a time to not only reflect on the deep impact of abuse, but also to bring light to the initiatives we have in place to safeguard all children and young people.

With Child Protection Sunday this weekend, 13th September, it is important to bring to your attention once again the following information regarding **Working with Children Checks (WWCC)**

- 1) All volunteers within the Parish will be required to undertake a Working with Children Check when their current Police Clearance is due to expire.
- 2) All those over 80 will need to undertake a Working with Children Check when their current Police Clearance is due to expire.
- 3) Under 14 are exempt - however children from 14 are now required to undertake a Working with Children Check .
- 4) Those whose clearances are coming up for renewal need to undertake the new WWCC several months prior to expiration.
- 5) Those whose clearances have expired are no longer able to volunteer until their new check has been completed.

If you have any concerns or queries please contact Robyn in the Parish.

### THE TEN COMMANDMENTS

1. I am the LORD your God: you shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

#### SUMMARY

Jesus said there is no other commandment greater than this—"Love the Lord your God with all your heart, with all your soul and with all your mind, and with all your strength. And the second is this—Love your neighbour as yourself." Mark 12:29-31

[www.vatican.va/archive/ccc\\_css/archive/catechism](http://www.vatican.va/archive/ccc_css/archive/catechism)



## INTROIT

**G**rant peace to those who are waiting for you, O Lord, \* so that your prophets may be proved trustworthy; hear the prayers of your servant and of your people Is-ra-el.

I rejoiced when they *said to me*, \*  
 "Let us go to the house of *the LORD*."

And now our *feet are standing* \*  
 within your gates, O *Jerusalem*.

Glory Be to the Father....

## RESPONSORIAL PSALM

The Lord is kind and mer-ci-ful, :

slow to ang-er, and rich in com-pas-sion.

## OFFERTORY

**M**oses consecrated an altar to the Lord, \* and presented thereupon burnt offerings and sac-ri-fi-cial vic-tims; he made an evening sacrifice as a fragrant offering to the Lord, in the presence of the sons of Is-ra-el.

1. The LORD answered, †  
 "Him only who has sinned *against me* \*  
 will I strike out *of my book*."
2. Now, go and lead the people whither *I have told you*. \*  
 My angel will *go before you*.
3. When it is time for me *to punish*, \*  
 I will punish them *for their sin*."

## COMMUNION

**B**ring up your sacri-fices \* and come in-to his courts; adore the Lord in his ho-ly temple.

1. Blessed is he whose transgression *is forgiven*, \*  
 whose sin is *remitted*.

Blessed the man to whom the LORD *imputes no guilt*, \*  
 in whose spirit is *no guile*.

Glory Be to the Father....

## CHRIST BE WITH ME

Christ be with me, Christ within me,  
 Christ behind me, Christ before me,  
 Christ beside me, Christ to win me,  
 Christ to comfort and restore me.

Christ beneath me, Christ above me,  
 Christ in quiet, Christ in danger,  
 Christ in hearts of all that love me,  
 Christ in mouth of friend and stranger.

## HAIL REDEEMER

Hail, Redeemer, King divine!  
 Priest and Lamb, the throne is thine,  
 King, whose reign shall never cease,  
 Prince of everlasting peace.

(Refrain)

Angels, saints and nations, sing:  
 "Praised be Jesus Christ, our King;  
 Lord of life, earth, sky and sea,  
 King of love on Calvary."

King, whose name creation thrills,  
 rule our minds, our hearts, our wills,  
 till in peace each nation rings  
 with thy praises, King of kings.

(Refrain)

King most holy, King of truth,  
 guide the lowly guide the youth;  
 Christ, thou King of glory bright,  
 be to us eternal light.

(Refrain)

Shepherd-King, from mountains steep,  
 homeward bring the wand'ring sheep;  
 shelter in one royal fold  
 states and nations, new and old.

(Refrain)