

SAINT ANTHONY OF PADUA

Edwardstown Catholic Parish



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Telephone: **0499 486 699** (message bank checked regularly –
please note change to Parish Phone Number)

Email: edcathpar@adam.com.au
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17/18 OCTOBER 2020

29th Sunday in Ordinary Time - Year A

Parish Priest

Father Phillip Alstin

Parish Secretary

Robyn Grave

Parish Office Hours

Tuesday to Friday
1.30pm-4.15pm

Phone No: 0499 486 699
edcathpar@adam.com.au

Parish Finance Council

Geoff Walles 0419 810 590

Parish Pastoral Council

Kevin Mark

St Anthony's School

Principal: Mr Stuart Baker
APRIM: Mr Matthew Harrison
Telephone: 8115 7500

Mass Times

Tuesday	9.30am
Wednesday	9.30am
Thursday	9.30am
Friday	9.30am
Saturday	9.30am

Dies Domini/ The Lord's Day

Saturday	6.00pm
Sunday	9.30am

Sacrament of Reconciliation

Before and after Holy Mass
and Wed 6:30pm

Adoration of the Blessed Sacrament

All day Wed 10am-7pm
6.00pm Rosary
6.35pm Vespers
7.00pm Benediction

Contact for Adoration

Danica Rusov
0411 132 223 or 8177 1408

Meditation from Anawim Way

In the Gospel today, we meet a deceitful alliance of Pharisees and Herodians. They are not concerned so much about the supreme rule of God. Rather they are out to get Jesus, trying to force him into a dilemma with their question about paying taxes. "Is it lawful to pay tax to the emperor or not?"

Jesus sees through the hypocrisy behind their cunning question and exposes their real intentions by asking a question of his own: "Why are you trying to trip me up, you hypocrites?" However, he does not refuse to answer. He sees an opportunity to teach them something about the kingdom of God who rules over the whole world and the kingdoms of men whose authority ultimately comes from God. To make his point he asks them to show him the coin used in payment of the tax. The coin in question is the silver Roman denarius, stamped with a side view of the head of Tiberius Caesar, the Roman emperor of the time. When Jesus asks whose image is on the coin, the Pharisees have no option but to say "Caesar's." At this the Lord makes a brilliant and crucial teaching: "Then give to Caesar what is Caesar's, but give to God what is God's."

Jesus' answer is rich with meaning. He makes it clear that political and religious obligations can both be legitimately met. Paying taxes does not compromise one's duties to God, nor does serving God exempt one from civil responsibilities. Looking deeper, we see that Jesus is really emphasizing the point made in the first reading: the whole world and everything in it, including kings and emperors of the world, belong to God and should submit to him. In the statement, "give to Caesar what is Caesar's, but give to God what is God's," Jesus subordinates the claims of Caesar to the claims of God.

As Christians living in the world, we are to respect civil authority because in this way we cooperate with God's plan. We "give to Caesar" by honest payment of taxes, voting in elections, serving in the military, obeying the law and participating in public life. At the same time, our vision extends beyond our own nation, and even beyond this world. We belong to God, and he commissions us to help all people know that they belong to God.

Paul and his companions declare – echoing the theme of today's other readings – that the Church belongs not to them but "to God the Father and the Lord Jesus Christ." The missionaries are happy to be able to report that the Thessalonians, whose conversion they attribute to the power of the Holy Spirit, are following the way they have learned: "you are proving your faith, and labouring in love, and showing constancy in hope in our Lord Jesus Christ."

This way of living in faith, hope and love describes the mission entrusted to us all. We all have a unique and important role to play. Some are called to leave home and dedicate themselves to spreading the gospel in places where it is not yet known. Others are sent to a mission territory no further away than their own family, neighbourhood and workplace. But we are all missionary disciples of Jesus Christ, working together, praying for one another, supporting one another, under the guidance of the one Holy Spirit, so that all peoples can joyfully "give to God what belongs to God."

Am I willing to "give to God what belongs to God"?

When faced with a choice between civil and religious obligations, do I seek the wisdom of the Lord?

Do I pray for the grace to transform society with the spirit of the gospel?

Excerpt from The Anawim Way, Volume 13, no. 8.

THIS WEEK'S SCRIPTURE READINGS

First Reading: Isaiah 45: 1, 4-6

Psalms: 96:1, 3, 4-5, 7-8, 9-10

Second Reading: 1 Thessalonian 1:1-5b

Gospel: Matthew 22: 15-21

PLEASE TAKE THIS PARISH BULLETIN HOME WITH YOU. THANK YOU!

NOTICES

Your prayers are requested for:

SICK: James Stewart, Leighton Crabb, Gerald O’Keeffe, Stan Puczkowski, Saphia Barrios, Mikela, Steve Brennan, Lorma Ascano, Leah Alstin, April Coulson, Luke Nussio, Jesse Frick, Kate Hall

RECENTLY DECEASED: Jennifer Bullen, Lee Puczkowski, Raquel Hayes

ANNIVERSARIES: Anna Colomobo, John Nussio, Marjory Campion, Giovanni Baeso, Rex Black, Eileen Bishop, Graziella Bratovic, Lindsay Schubert, Eberhard Falkenberg, Antonia, Angelo, & Peter Simionato, Suor Sr Angela, Raymond Kempson, Justin Visentin, Frank Mich, Paul Black, Katerina Ditroia, Carmel Satanek, Lena Gaetano, Joyce Vizzari, Giovanni Plos, Giovanni Pupello, Arthur Burns and relatives and friends of the Burns, Hill, Murphy and McNulty families.

PLANNED GIVING

Choose one of the following options that suits you best-

- 1) Contact the Parish Office to receive a Stewardship number unique to you for easy reference of your contribution.
- 2) Through the Adelaide archdiocese website- Go to <https://adelaide.catholic.org.au/donation>. Follow instructions on the site. You will need to select EDWARDSTOWN PARISH. Then in the drop down box, choose General; for Parish collection (2nd Collection) and for the Priests of the Archdiocese. (First Collection).
- 3) Use internet bank for direct deposit into Edwardstown Parish bank account using the following details-

ACCOUNT NAME: CCES Edwardstown Parish
BSB: 085 005 Account: 48973 5300

If using direct deposit, please remember to add description.

Envelopes—due to increasing printing costs and the decreasing number of parishioners using envelopes for their stewardship, we ask that you provide your own envelopes marked clearly with your **Name and Planned Giving Number**.



CALLING ALL MEN 16YRS +

Join us for the rest of the 12-part series as we watch and discuss *Into the Breach*. Through a series of small group discussions, we’ll learn how to be stronger fathers, better husbands and men fit for the breach. Please see flyers at the church porch for further details.

ENCOUNTER WITH CHRIST - FOR WOMEN

You are most welcome to join a women’s prayer group that meet after 7pm Benediction on Wednesday nights at St Anthony’s chapel. It is a time for women to pray, reflect on the upcoming Sunday gospel and to encourage and support each other in living out our Catholic faith. For queries please see Grace or email grace.juanta@gmail.com.

EVERY WEDNESDAY

6:00PM: ROSARY,
6:35PM: VESPERS,
7:00PM: BENEDICTION

WE PRAY FOR A DIFFERENT COUNTRY EACH WEEK

MORE INFO: GEOFF - 0419 810 590



COME AND PRAY FOR PERSECUTED CHRISTIANS

in 2019 from World Watch List 2019 report on top 50 countries
11 Christians killed every day for their faith

CONTACT DETAILS REQUIRED FOR ALL MASS ATTENDEES

REGISTER ON ARRIVAL - Upon arrival, write your details on the register sheet provided at the church entrance. Please arrive a few minutes earlier to register so you are seated before Mass starts.

JOIN THE LIST OF REGULAR WEEKEND MASS ATTENDEES

You may request to be included in the list of regular Mass attendees on Saturdays 6pm or Sundays 9.30am. You’ll only need to make this request once. It will remain valid until you request to be removed. Once you’ve registered as a regular Mass attendee you will no longer need to manually enter your details every time you attend Mass; just tick your name on the printed list and walk right in! Please phone or email the parish office **by 12.00pm Friday** to be included on this list for that weekend and beyond.

WEBSITE INFORMATION UPDATE

Fr Phillip’s weekly video messages to St Anthony’s School students may now be accessed on our parish website <http://edwardstowncatholic.net> in the **CATECHESIS SECTION**.

PARISH ROSARY GROUPS

Rosary at St Anthony’s chapel on Mondays at 6.20pm has recommenced.



Tuesdays 8.50am in the chapel.

Fridays 8.00pm via telephone call on Messenger App. All welcome to join this group if you have the Messenger app on your device.



Aid to the Church in Need
ACN INTERNATIONAL

One million children praying the rosary can change the world

Aid to the Church in Need (ACN) invites schools and families to participate in the initiative “One Million Children Praying the Rosary” on Oct. 18 or 19. The focus of the prayer campaign is worldwide unity and peace.

A FREE prayer leaflet is available for the children of St Anthony’s parishioners and their friends to guide them in praying the rosary at home with their families.



catholic mission

Catholic Mission – 2020 Appeal (October is World Mission Month)

October Catholic Mission Appeal, with its theme inspired by Nehemiah 8:10, “for the joy of the Lord is your strength”. This year our appeal focuses on the work of the Church in Cambodia, reaching out to those who have been affected by disability, whilst supporting work in over 1100 dioceses worldwide and 14 parishes within Australia. Please support Catholic Mission via envelopes, online catholicmission.org.au/Cambodia or Text GIVE to 0488 854 436 (include your parish name in the notes). For more information contact Tony Johnston – Diocesan Director Adelaide Archdiocese on Mobile: 0407 168 002.

FORMED

Would you like to have free access to FORMED.ORG ? Thanks to the

generosity of St Anthony’s Parish, here’s how:

1. Visit FORMED.org
2. Click Sign Up
3. Select “I Belong to a Parish/Organisation”
4. Find St Anthony’s Parish by entering “Edwardstown” or Postcode “5039”
5. Enter your email, you’re in!

STEWARDSHIP REFLECTION

"Render therefore to Caesar the things that are Caesar's and to God the things that are God's."- MATT 22:21

Everything we are and everything we have belongs to God. We aren't "owners" of anything, we are merely "stewards" of the gifts God has given each of us. All God is asking is that we give back a portion of what He gave us. This is the essence of Stewardship. God should be our first



Pope Francis' Prayer for Protection during the Coronavirus Pandemic

3 VIRTUES WE CAN LEARN FROM PRAYING THE ROSARY

The Rosary can teach us the virtues of obedience, humility and detachment.

While the Rosary is primarily a method of prayer that brings us closer to God, it can also be called a "preacher," teaching us virtues to imitate. Fr. John Proctor in his book, *The Rosary Guide for Priests and People*, explains how the Rosary **"is a preacher as well as a teacher.** As a teacher it tells him what he is to believe; as a preacher it makes known to him what he has to do ... It leads man to the knowledge of the life of Christ, and then to the following of His ways, the practice of His virtues, the imitation of His life amongst men." Not only does it teach us virtue through the meditation on the life of Jesus Christ, but also through the life of the Virgin Mary, "The Rosary reveals to us, for our encouragement, Mary as the **pattern of all virtues.**" In particular, Proctor proposes three virtues that we can all learn through the recitation of the Rosary.



1. HUMILITY

Throughout the mysteries of the Rosary, humility is held up and permeates each decade.

Humility is the foundation of our spiritual building, without which, like a crazy temple, it must topple down. **You find it in every decade.** The Incarnation is the **mystery of deepest humility**—the Highest becomes the Lowest, the Greatest the Least, the All-Wise a Child, the Mighty God a weak Babe...In the Sorrowful mysteries it is all humility—from the Garden to the Mountain, one prolonged, unbroken act of deepest humility and humiliation. Even in the triumphs, commemorated in the Glorious decades, you meditate upon the exaltation of the Humble. Mary, too, is revealed to us throughout as the humble **"handmaid of the Lord."**

2. OBEDIENCE

A virtue that is often difficult for us to learn is obedience, and it too is featured throughout the Rosary. Obedience again, the twin virtue of humility, which is born with it at the same birth and of the same mother, grows with it, gains or loses strength with it, dies or lives with it—obedience is to the Rosary mysteries what the thread is to the woven web. Our Lord came—why? "That I should do your will, O my God." "Not My will, but yours be done" was the motto of the divine life on earth.

3. DETACHMENT

Another difficult virtue that is highlighted throughout the Rosary is detachment, not being attached to earthly things. Detachment and poverty of spirit. "Blessed are the poor in spirit," Jesus said, but **before He preached it by word He preached it by example of life.** The stable, the poor mother, the working-man as foster father, the poor cottage, the disciples who were men of the people, the nakedness on the Cross, the burial in a borrowed grave. Surely all this, **which won the heart of St. Francis**, meant espousals and fidelity to "Lady Poverty."

<https://aleteia.org/2020/10/08/3-virtues-we-can-learn-from-praying-the-rosary/>

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, Salvation of the Roman People, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin.

THE TEN COMMANDMENTS

1. I am the LORD your God: you shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

SUMMARY

Jesus said there is no other commandment greater than this—"Love the Lord your God with all your heart, with all your soul and with all your mind, and with all your strength. And the second is this—Love your neighbour as yourself." Mark 12:29-31

www.vatican.va/archive/ccc_css/archive/catechism

RECOMMENDED IN FORMED.ORG

The Second Greatest Story Ever Told: Understanding Mary's Role in Your Life
by Fr Michael Gaitley - Audio—duration 1 hr

In this vastly popular talk, Fr Michael Gaitley describes the "second greatest story ever told" – a story that encompasses Divine Mercy, the life of Pope St John Paul II and the crucial role that Marian Consecration can play in your life. Fr Gaitley is a priest in the Congregation of Marian Fathers of the Immaculate Conception and the director of the Association of Marian Helpers, a fraternal community with more than one million members.



St John Paul the Great by Jason Evert—Audio—duration 1hr 8 mins

Discover the five great loves of Pope Saint John Paul II as Jason Evert, renowned Catholic speaker and author, shares remarkable stories about this saint's life from those who knew him, including bishops, students whom he taught, and Swiss Guards who interacted with him daily. Jason presents a wealth of insights about this holy man who promoted devotion to Divine Mercy and Marian consecration, helped defeat communism in Europe, wrote the *Theology of the Body*, and embraced young people like no other.



INTROIT

III
I have called out because you answer me, O God; *
incline your ear and hear my words; keep me, O Lord,
like the apple of your eye; protect me under the shadow of your wings.

- O LORD, hear a cause that *is just*; *
pay heed to *my cry*.
Turn your ear to *my prayer*: *
no deceit is on *my lips*.
From you may my justice *come forth*. *
Your eyes discern what *is upright*.

Glory Be to the Father....

RESPONSORIAL PSALM

Give the Lord glo-ry and hon-or.

OFFERTORY

II
I shall medi-tate upon your commandments * which
I greatly love; I will extend my hands towards your
commandments which I love.

- I have said, "O LORD, *my portion* *
is to *obey your words*."
With all my heart I implore *your favor*; *
as with your promise, *have mercy*.
- I have pondered *my ways*, *
and turned my steps to *your decrees*.
I made haste; I did not *delay* *
to obey *your commands*.

NEXT WEEK'S SCRIPTURE READINGS

First Reading: Exodus 22: 20-26

Psalm: 18: 2-3, 3-4, 47, 51

Second Reading: 1 Thessalonian 1:5c-10

Gospel: Matthew 22:34-40

COMMUNION

II
O Lord our governor, how admira-ble is your
name in all the earth!

- From the mouths of children and of babes †
you fashioned praise to *foil your enemy*, *
to silence the foe and *the rebel*.

Glory Be to the Father....

ALL GLORY, LAUD AND HONOUR

Refrain

All glory, laud and honour
to you, Redeemer King,
to whom the lips of children
made sweet hosannas ring.

You are the King of Israel,
and David's royal Son,
now in the Lord's name coming,
the King and blessed One. **Refrain**

The company of angels
are praising you on high,
as we and all creation,
exultant make reply. **Refrain**

The people of the Hebrews,
with palms before you went;
our praise and prayer and anthems
before you we present. **Refrain**

To you before your passion
they sang their hymns of praise;
to you, now high exalted,
our melody we raise. **Refrain**

HAIL, QUEEN OF HEAV'N,

Hail, Queen of heav'n, the ocean star,
guide of the wand'rer here below,
thrown on life's surge, we claim your care:
save us from peril and from woe.
Mother of Christ, Star of the Sea,
pray for the wand'rer, pray for me.

O gentle, chaste and spotless maid,
we sinners make our prayers through thee;
remind thy Son that he has paid
the price of our iniquity.
Virgin most pure, Star of the Sea,
pray for the sinner, pray for me.