

# SAINT ANTHONY OF PADUA

## Edwardstown Catholic Parish

Living Catholic

Address: 832 South Road, Edwardstown, South Australia 5039  
Telephone: **0499 486 699** (message bank checked regularly –  
**please note change to Parish Phone Number**)

Email: [edcathpar@adam.com.au](mailto:edcathpar@adam.com.au)

Website: [www.edwardstowncatholic.net](http://www.edwardstowncatholic.net)

Facebook Page: : <https://www.facebook.com/stanthony.edwardstown>

**21 / 22 November**

**The Solemnity of Our Lord Jesus Christ, King of the Universe - Year A**

**Parish Priest**

**Father Phillip Alstin**

**Parish Secretary**

**Robyn Grave**

**Parish Office Hours**

Tuesday to Friday

1.30pm-4.15pm

Phone No: 0499 486 699

[edcathpar@adam.com.au](mailto:edcathpar@adam.com.au)

**Parish Finance Council**

Geoff Walles 0419 810 590

**Parish Pastoral Council**

Kevin Mark

**St Anthony's School**

Principal: Mr Stuart Baker

APRIM: Mr Matthew Harrison

Telephone: 8115 7500

**Mass Times**

Tuesday 9.30am

Wednesday 9.30am

Thursday 9.30am

Friday 9.30am

Saturday 9.30am

**Dies Domini/ The Lord's Day**

Saturday 6.00pm

Sunday 9.30am

**Sacrament of Reconciliation**

Before and after Holy Mass  
and Wed 6:30pm

**Adoration of the  
Blessed Sacrament**

**Wednesdays**

10am-7.15pm Adoration

6.00pm Rosary

6.35pm Vespers

7.00pm Benediction

**Contact for Adoration**

Danica Rusov

### Meditation from Anawim Way

It is important to note that the judgment of Christ the King is a continuation of His saving work. He judges in order to reward us for our good works. He judges in order to give us eternal life. His judgment as King at the end of time, and at the end of our lives, is still the work of Christ the Good Shepherd who died and rose that we may have life and have it to the full (cf. Jn 10:10). In this regard, the Catechism states: "Christ is the Lord of eternal life. Full right to pass definitive judgment on the works and hearts of men belongs to Him as redeemer of the world. He 'acquired' this right by His cross. The Father has given 'all judgment to the Son.' Yet the Son did not come to judge, but to save and to give the life He has in Himself. By rejecting grace in this life, one already judges oneself, receives according to one's works, and can even condemn oneself for all eternity by rejecting the Spirit of love" (CCC 679).

The Solemnity of Christ the King proclaims that Christ is our Shepherd and the Lord of eternal life. This day reminds us of our duty to acknowledge and honour Him, and to put into practice his saving commandments of love. There are eternal consequences that come with whatever decision we make here – either to acknowledge Christ and to submit to His authority as our King or not. If we do so, there is an eternal reward in the green pastures of eternal paradise. If we do not, there is eternal punishment.

The Coming of Christ as King and Judge is not revealed in order to frighten us but to encourage us to submit to his merciful and caring authority, and so have eternal life. In relation to this, the Catechism aptly states: "The message of the Last Judgement calls men to conversion while God is still giving them 'the acceptable time, ... the day of salvation.' It inspires a holy fear of God and commits them to the justice of the Kingdom of God. It proclaims the 'blessed hope' of the Lord's return, when he will come 'to be glorified in His saints, and to be marvelled at in all who have believed'" (CCC 1041).

To commit to the justice of God's Kingdom, as the Catechism states, we need to imitate the charity of Christ. This will be the criterion of our judgment by Christ when He comes as King. He will say to those who are righteous: "inherit the kingdom prepared for you from the foundation of the world. For I was hungry you gave me food, I was thirsty you gave me drink...." Meeting the material needs of the poor is part of Christ's mission, but not the only part. He came to draw all people to union with the Father. Thus, our service, our continuation of the saving work of Christ the King, is more than simply providing food and drink. He calls us to labour for the eternal salvation of all men and women. The food for which all people hunger is ultimately Jesus the Bread of Life. The water for which we all thirst comes from Jesus who gives the water that wells up for eternal life. As we serve the least brothers and sisters of Jesus, we serve him in them, and do for them what he does: lead them to eternal life.

**How do I acknowledge in my life that Christ is King of my heart?**

**Am I willing to lay down my life for another as Christ the Good Shepherd laid down his life for me?**

**What are my emotions when I ponder on the words, "The Lord is my Shepherd, I shall not want"?**

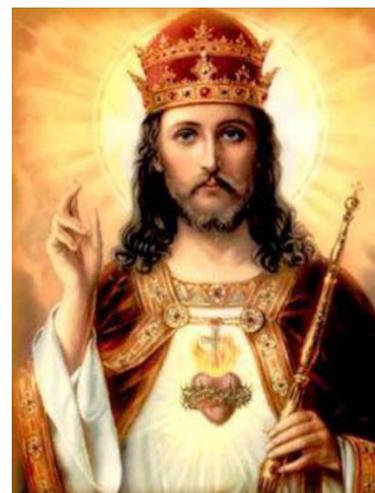
**Mary, inspire me to reach out to the hungry, the stranger and the outcasts.**

### **THIS WEEK'S SCRIPTURE READINGS**

**First Reading:** Ezekiel 34: 11-12, 15-17 **Psalm:** 23:1-2, 2-3, 5-6

**Second Reading:** 1 Corinthians 15:20-26, 28 **Gospel:** Matthew 25: 31-46

**PLEASE TAKE THIS PARISH NEWSLETTER HOME WITH YOU. THANK YOU.**



# NOTICES

## Your prayers are requested for:

**SICK:** James Stewart, Leighton Crabb, Gerald O’Keeffe, Stan Puczkowski, Saphia Williams-Barrios, Mikela, Steve Brennan, Lorma Ascano, Leah Alstin, April Coulson, Luke Nussio, Jesse Frick, Kate Hall

**RECENTLY DECEASED:** Doreen Pascoe, Liliana Jurisevic, Lyn Eaton, Thomas Clarke, Jennifer Bullen

**ANNIVERSARIES:** Brian Grave, Hilda Comas, Colleen Tokmakoff, George Newport and Jack Wirth, Iris Kearsley, Fr Bill Collins, Elizabeth Coleman, Maxine Smale, Elfriede Franzl, Hazel McNamara, Patrick Coburn, Patrick McCrorey, Natalie Fahey, Edda De Lorenzo, Greg Webb & Maria Di Febo, Arthur Burns and relatives and friends of the Burns, Hill, Murphy and McNulty families.

## WEBSITE INFORMATION UPDATE

Fr Phillip’s weekly video messages to St Anthony’s School students may now be accessed on our parish website <http://edwardstowncatholic.net> in the **CATECHESIS SECTION**. This newsletter may also be accessed on the website.

## PLANNED GIVING

Choose one of the following options that suits you best-

- 1) Contact the Parish Office to receive a Stewardship number unique to you for easy reference of your contribution.
- 2) Through the Adelaide archdiocese website- Go to <https://adelaide.catholic.org.au/donation>. Follow instructions on the site. You will need to select EDWARDSTOWN PARISH. Then in the drop down box, choose General; for Parish collection (2nd Collection) and for the Priests of the Archdiocese. (First Collection).
- 3) Use internet bank for direct deposit into Edwardstown Parish bank account using the following details-  
**ACCOUNT NAME: CCES Edwardstown Parish**  
**BSB: 085 005 Account: 48973 5300**  
If using direct deposit, please remember to add description.  
**Envelopes**—due to increasing printing costs and the decreasing number of parishioners using envelopes for their stewardship, we ask that you provide your own envelopes marked clearly with your **Name and Planned Giving Number**.

**BOOKINGS ESSENTIAL for Sunday 9.30am Mass at**  
<https://www.trybooking.com/BNABV>

Please book well before 3pm Friday preceding the Sunday Mass you wish to attend.

**At this stage, bookings are not required for the Saturday Vigil Mass or weekday Masses.** You simply need to register your name, contact number and time of attendance when you arrive.

For those who are unable to book online, please phone the Parish Office on 0499 486 699 **before 3pm Fridays** to confirm your booking. Please note that the Parish phone is **unattended** on weekends.

We encourage you to book early to avoid disappointment. This will also assist us greatly in finalising and printing the list of attendees for the Sunday Mass.

If you are able to, we encourage you to attend the Saturday Vigil Mass so we can more evenly distribute attendance to both Mass times. We’ve found that Saturday Vigil Mass does not reach capacity and there are always plenty of vacant seats available. Thank you.

**Please regularly check our website and FaceBook page for recent news and information.**

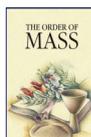
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Facebook Page: : <https://www.facebook.com/stanthony.edwardstown>

**CHRISTMAS FLOWERS** - If you wish to give an offering for Christmas flowers, there are envelopes provided near the statue of Our Lady. Please give your envelopes either to Robyn or Danica. Thank you.



**MASS BOOKLETS ARE NOW AVAILABLE FOR SALE - \$6.00**



This handy little booklet contains the Order of Mass with all Eucharistic Prayers to assist you to participate more fully in the celebration of the Holy Mass. To purchase your copy please see (after Mass) Paulina on Saturday and Grace on Sunday.

**ST VINCENT DE PAUL-EDWARDSTOWN/PLYMPTON**

People’s Choice Community Lottery 2020. Tickets for this Lottery are available “online” only and can be purchased now. Search: People’s Choice Community Lottery  
-Buy Tickets  
-Church  
-St Vincent De Paul Society Inc.—Edwardstown/Plympton Conference. Money from ticket sales benefits “Vinnies”, which, in turn benefits those in need.

<https://communitylottery.peopleschoice.com.au/collections/church/products/st-vincent-de-paul-society-inc>

**ST VINCENT DE PAUL-CHRISTMAS APPEAL**  
**21<sup>ST</sup> & 22<sup>ND</sup> NOVEMBER 2020**

Please take home an envelope and return to the collection plate next weekend. Also available are Christmas Cards for \$5 (10-pack) and Columban Calendars for \$9 until sold out.

**EVERY WEDNESDAY**

6:00PM: ROSARY,  
6:35PM: VESPERS,  
7:00PM: BENEDICTION

**WE PRAY FOR A DIFFERENT  
COUNTRY EACH WEEK**

MORE INFO: GEOFF - 0419 810 590



**FORMED** Would you like to have free access to [FORMED.ORG](http://FORMED.ORG) ? Thanks to the generosity of St Anthony’s Parish, here’s how:

1. Visit [FORMED.org](http://FORMED.org)
2. Click Sign Up
3. Select “I Belong to a Parish/Organisation”
4. Find St Anthony’s Parish by entering “Edwardstown” or Postcode “5039”
5. Enter your email, you’re in!

## Prayer to Jesus Christ, King of the Universe

O Christ Jesus, I acknowledge You King of the Universe. All that has been created has been made for You. Exercise upon me all Your rights. I renew my baptismal promises renouncing Satan and all his works and pomps. I promise to lead a good Christian life and to do all in my power to procure the triumph of the rights of God and Your Church. Divine Heart of Jesus, I offer You my poor actions in order to obtain that all hearts may acknowledge Your sacred royalty and that thus the reign of Your peace may be established throughout the universe.

Amen.

*"It is Jesus that you seek when you dream of happiness; He is waiting for you when nothing else you find satisfies you; He is the beauty to which you are so attracted; it is He who provoked you with that thirst for fullness that will not let you settle for compromise; it is He who urges you to shed the masks of a false life; it is He who reads in your heart your most genuine choices, the choices that others try to stifle."*

**Pope St. John Paul II, August 19, 2000 at World Youth Day in Rome**

[www.calledbychrist.com/mn-vocations/E-News-2011-05-Blessed-John-Paul-II-Champion-of-Catholic-Youth-and-Vocations.pdf](http://www.calledbychrist.com/mn-vocations/E-News-2011-05-Blessed-John-Paul-II-Champion-of-Catholic-Youth-and-Vocations.pdf)

## Why do we have a Feast of Christ the King?

Pope Pius XI decided to institute the Feast of Christ the King in 1925 for one main reason: because the world is screwed up. "The rebellion of individuals and states against the authority of Christ has produced deplorable consequences."

Like what? "the seeds of discord sown far and wide; those bitter enmities and rivalries between nations...that insatiable greed which is so often hidden under a pretence of public spirit and patriotism, and gives rise to so many private quarrels...no peace in the home, because men have forgotten or neglect their duty; the unity and stability of the family undermined." Sound familiar? Funny how, 100 years later, we are suffering even worse from the same problems. Sometimes Popes really know what they are talking about. Which is why perhaps we should have a second serious look at the solution Pius XI provides: Christ, truly, as King.

### Is it an appropriate title?

Aren't we imposing a medieval title where a post-modern democratic one might be more appropriate? The thing is of course that it's not a medieval title: since their first days Christians have always called Christ King. Even then, it wasn't our idea: Jesus himself called himself King, and acted like one. Remember the donkey thing on Palm Sunday? Remember His answer to Pilate? "You say that I am a king. For this I was born, and for this I have come into the world." It was what He was insulted and spat for. It was the reason He wore a crown of thorns. It is the reason that walking into almost any Catholic church into the world one is confronted with a crucifix titled with a whopping big sign saying "INRI" – "Jesus of Nazareth, King of the Jews".

<https://www.catholicweekly.com.au/ask-a-priest-feast-of-christ-the-king/>

## STEWARDSHIP REFLECTION

### Our Lord Jesus Christ, King of the Universe

*"...whatever you did for one of the least of my brothers, you did for me" – MATTHEW 25:40*

Most of us are generous when it's convenient for us. We are generous when we have the time or the money. But generosity is the opposite of that. It means giving of one's time, money, compassion, forgiveness or mercy when it's not convenient; when it's not on our schedule, but on the other person's schedule.



## Pope Francis' Prayer for Protection during the Coronavirus Pandemic

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, Salvation of the Roman People, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin.

## THE TEN COMMANDMENTS

1. I am the LORD your God: you shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

### SUMMARY

Jesus said there is no other commandment greater than this—"Love the Lord your God with all your heart, with all your soul and with all your mind, and with all your strength. And the second is this—Love your neighbour as yourself." Mark 12:29-31

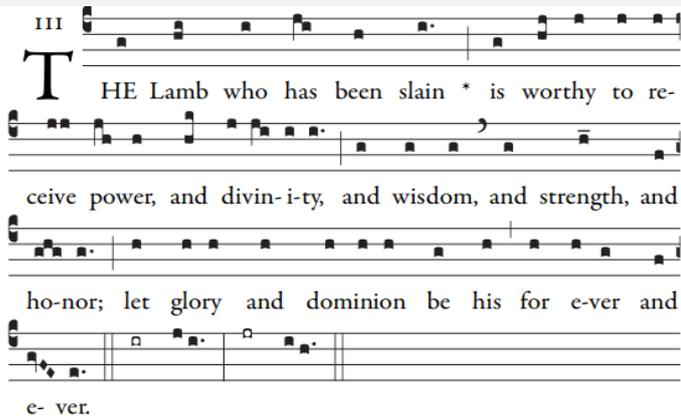
[www.vatican.va/archive/ccc\\_css/archive/catechism](http://www.vatican.va/archive/ccc_css/archive/catechism)

## ENTRANCE HYMN

Praise to the Lord,  
the Almighty, the King of creation!  
O my soul, praise him  
for he is your health and salvation.  
All you who hear,  
now to his altar draw near;  
join in profound adoration.

Praise to the Lord,  
let us offer our gifts at the altar.  
Let not our sins and  
transgressions now cause us to falter.  
Christ the high priest  
bids us all join in his feast,  
victims with him on the altar.

## INTROIT

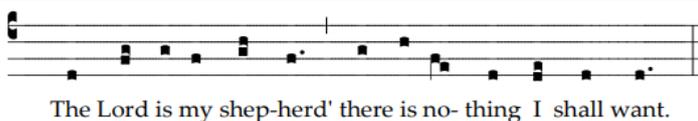


III  
**T**HE Lamb who has been slain \* is worthy to receive power, and divinity, and wisdom, and strength, and honor; let glory and dominion be his for ever and ever.

- O God, give your judgment to *the king*, \*  
to a king's son *your justice*,  
that he may judge your people *in justice*, \*  
and your poor in *right judgment*.

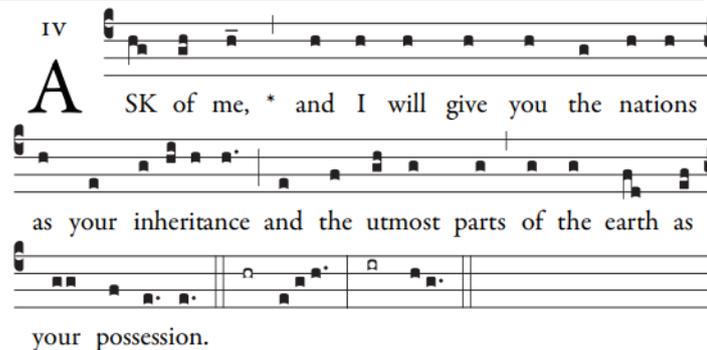
Glory Be to the Father....

## RESPONSORIAL PSALM



The Lord is my shepherd there is nothing I shall want.

## OFFERTORY



IV  
**A**SK of me, \* and I will give you the nations as your inheritance and the utmost parts of the earth as your possession.

- Why do the *nations conspire*, \*  
and the peoples plot *in vain*?  
They arise, the kings *of the earth*; \*  
princes plot against the LORD and his *Anointed*.  
“Let us burst asunder *their fetters*. \*  
Let us cast off from us *their chains*.”

## COMMUNION



IV  
**A**-men I say to you: \* in as much as you have done it to one of the least of these, my brethren, you have done it to me. Come, O blessed of my Father, inherit the kingdom prepared for you from the beginning of the world.

- I will extol you, my *God and king*, \*  
and bless your name forever *and ever*.

Glory Be to the Father....

## COMMUNION HYMN

O Lord my God, when I in awesome wonder  
consider all the works thy hands have made,  
I see the stars, I hear the mighty thunder,  
thy pow'r throughout the universe displayed;

### Refrain

**Then sings my soul, my Saviour God, to thee;  
how great thou art, how great thou art!  
Then sings my soul, my Saviour God, to thee;  
how great thou art, how great thou art!**

When through the woods and forest glades I wander  
and hear the birds sing sweetly in the trees;  
when I look down from lofty mountain grandeur  
and hear the brook and feel the gentle breeze; **Refrain**

And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin. **Refrain**

When Christ shall come with shouts of acclamation  
and take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
and there proclaim, my God, how great thou art; **Refrain**

## RECESSIONAL HYMN

**Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
glory to you, Lord Jesus Christ!**

You are the Word who calls us out of darkness;  
you are the Word who leads us into light;  
you are the Word who brings us through the desert;  
glory to you, Lord Jesus Christ! **Refrain**

You are the one whom prophets hoped and longed for;  
you are the one who speaks to us today;  
you are the one who leads us to our future:  
glory to you, Lord Jesus Christ! **Refrain**